

негласное № 3/14

ESTIMATE N_Q :

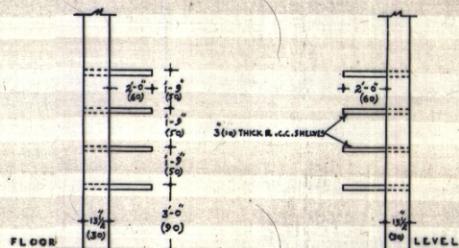
1. FOR GENERAL PLAN SEE N.R.H.Q.E. PLAN No. 270.
2. FOR R.C.C. NOTES SEE SHEET No. 4.
3. DIMENSIONS SHOWN IN BRACKETS ARE IN C.M.
APPOX: EQUIVALENT OF FEET & INCHES.

TRUE COPY

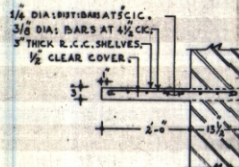
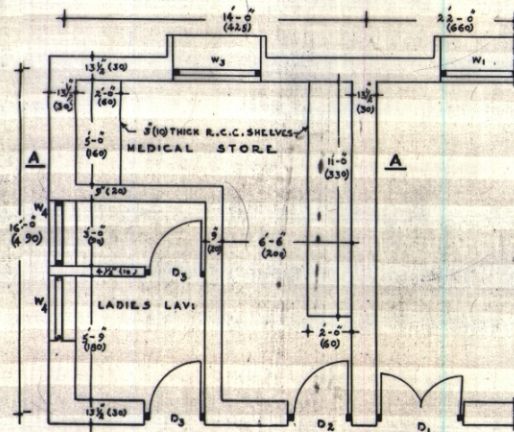
[Signature]
A.E.N./P.D.D 28/10/64

[Signature]
S.D.O.L. 28/10/64.

TYPICAL
DETAIL OF R.C.C.SHELF.



SECTION ON A-A.



KEY PLAN.

Sd/- K.R. JHUREMALANI FOR C.E. 21-7-61.	
Sd/- B. LAL C.M.O. 23-6-61	
Sd/- P.D. JAIN X.P.O.	

CO.D.	3.N.G. MURPHY	<u>HEALTH UNITS</u> <u>GRADE I, II & III</u> <u>DETAIL OF R.C.C.</u> <u>SHELVES (MEDICAL STORE)</u>
CO.A.		
DRAWN	V.P. SAZAR 3/7/70	
CHECKED	M.S. GULATI 3.8.70	
TRAVELS	<i>Swamiji</i> <i>Swamiji</i>	
	K.C. COMPTON BAL. SUBSTANTIATION 14-C-61	
COMMENTS	<i>el. gaur</i> <i>7/8</i>	
SCALE :- 1 INCH = 2 FT. & 4 FT.		
H.Q. CASE No-63-MED.PT.III/II		TYPE-PLAN No-0-8 JMD-2

NO.	DATE	DESCRIPTION	INITIALS	N.E. TYPE NO.	O-59	SHEET NO.	3.
R E V I S I O N S				N.E.H.Q.E. PLAN NO.	4770.		
						IN SHEETS	
						SHEET NO.	3.