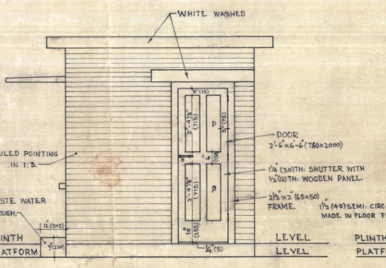
N.R. TYPE P-26 | 10 SHEETS | SHEET NO 1

N.R.H.Q.E. PLAN NO HQ-11/70 | 10 SHEETS | SHEET NO 1

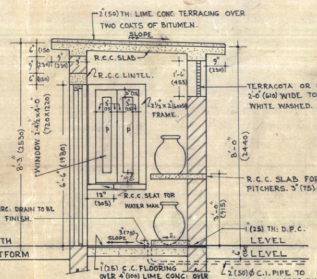
PLINTH AREA 41·25 SQ.FT.

NOTES:-

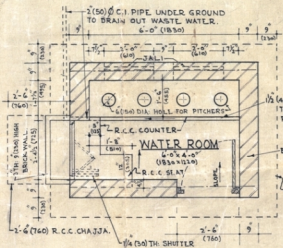
1. EXTERNAL TREATMENT SHALL BE IN BRICK POINTING (1:3) AS SHOWN IN ELEVATION.
2. INTERNAL TREATMENT SHALL BE CEMENT PLASTERED AND WHITE WASHED.
3. FOR R.C.C. DETAILS SEE SHEET NO 2.
4. HOLES TO BE KEPT IN R.C.C. SLAB FOR PITCHERS.
5. BRICK WORK IN CEMENT MORTAR 1:6.
6. M.K.S. EQUIVALENTS IN MILLIMETRES ARE SHOWN IN BRACKETS.
7. MAX: PRESSURE ON FOUNDATIONS 0·5 T/D (5·5 TONNES/CU.M.)



ELEVATION



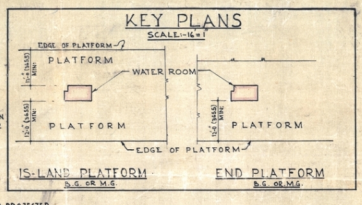
X-SECTION

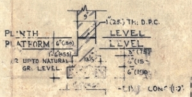


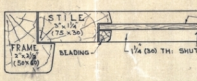
PLAN

KEY PLANS

SCALE:-1"=1'







HALF SIZE DETAIL OF FRAME & SHUTTER OF DOOR AND WINDOW

TRUE COPY

C.D.D. | C.D.A. | S.D.O./E | A.E.N./HQ.QR.

DETAIL OF FOUNDATION

S.I. D.S. TOMAR 13-3-70 DIV. ENGINEER.

S.I. D.C.H. MATHUR 13-3-70 E.N.C. (S)

S.I. A.K. BHATTACHARYYA 13-3-70 S.E.N. (P&D)

S.I. V.V. DESAI 14-3-70 A.E.N. (P&D)

C.D.D.	M.S. PANSHIKAR					
C.D.A.	V.V. DESAI	14.3.70	BROWN	TRACED	DRAWING	CHECKED

STANDARD PLAN OF WATER ROOM AT WAY SIDE STATIONS

SCALE:- 1"=1'-0" 2FT TO AN INCH & HALF SIZE.

NO	DATE	DESCRIPTION	INITIALS	H.Q. CASE NO 103-W/30	CANCELS H.Q. TYPE NO P-3
REVISIONS				N.R.H.Q.E. PLAN NO HQ-11/70	10 SHEETS SHEET NO 1