



## NORTHERN RAILWAY



No. 940-E/2/Elect-G/Sel/JE/PQ/UMB/P3/Pt-II  
Dt. : 07.11.2025

Divisional Office,  
Ambala Cantt.

**SSE/P/Colony/JUDW, SSE/OE&P/UMB,  
SSE/TL-AC/CDG, BTI, SIR,UMB, SRE  
SSE/CNL/Elect-G/UMB, SSE/Power/BTI**

- Sub:-** Selection for promotion to the post of Junior Engineer/Elect-G in Level-06 (GP 4200) against 25% Promote Quota in Electrical General Department of Ambala Division.
- Ref: 1.** Chairperson/RRC/NR/letter No.220-E/Promotional Quota-LDCE/RRC/NR/2025 dated 04.11.2025.
- 2.** This office letter of even No. dated 05.08.2025 & 28.08.2025

In reference to above, referred letter dated 28.08.2025 under reference it was directed that date of written test (CBT/TBT) for this selection will be fixed shortly. The staff is advised to keep themselves ready for the written examination. It is also hereby clarified that the promotion is subject to their being fit in B-1 medical classification and after passed in the prescribed promotional course.

Now as per Chairperson/RRC/NR vide his above referred letter (1), has advised the dates for written examination for the post of Junior Engineer/Elect-G in Level -06 (GP 4200) against 25% Promote Quota in Electrical General Department through tablet based test. (TBT) The schedule of examination is as under:-

| Sl No. | Department         | Post            | Level | Quota       | Date of Test |
|--------|--------------------|-----------------|-------|-------------|--------------|
| 01     | Electrical-General | Junior Engineer | 06    | 25% Promote | 26.11.2025   |

Detailed instruction for conducting of examination as well as Admit cards of provisionally eligible candidates will be issued in due course of time wide publicity of this notice may be given among the all concerned candidates and advised to keep themselves ready for the written examination which is being held on 26.11.2025. (Wednesday)

All concerned may please note accordingly.

(Anil Kumar)  
For Sr. Divisional Personnel Officer  
N. Rly Ambala Cantt.

**Copy to :-**

1. GM/P/NDLS :- In reference to letter No. E-387/129/CBT/S-Cell/P dated 29.07.2025.
2. Sr.DEE/G/UMB : For kind information please
3. DS/NRMU, URMU/UMB Division
4. DS/AIOREA, AISC/ST REA/UMB Division
5. SSE/IT/EDP Centre: Please upload copy of this letter on the website of Personnel Branch, Ambala Division
6. OS/Confdl. Cell: For information & necessary action.
7. Concerned CS&WLI : for information to concerned employee please.